



भारत सरकार टकसाल
INDIA GOVERNMENT MINT

भारत प्रतिभूति मुद्रण तथा मुद्रा निर्माण निगम
लिमिटेड की इकाई
शहीद भगत सिंह मार्ग, फोर्ट, मुंबई - 400 001

A Unit of Security Printing and Minting Corporation of India Limited

Shahid Bhagat Singh Road, Fort, Mumbai-400 001

सूचना/NOTICE

क्र.भासटमु/प्रशासन/सूचना/१९१/२०२४

दिनांक: २६ /१२/२०२४

Walk-in Interview

Sub : Engagement of retired Industrial Workmen from IGMM as Consultant on
Fixed Term Contract and terms and conditions basis.

In reference with the captioned subject the retired Industrial Workmen from India Government Mint, Mumbai are invited for Walk-in-Interview for the following post as per the given Guidelines.

| Deptt. | Post | No. of posts | Period | Date & Time of Walk-in-Interview | Place of Reporting |
|-------------|----------------------|--------------|-----------------|---|------------------------|
| (Technical) | (Consultant Workmen) | 02 | Upto 31.03.2025 | 03 rd January, 2025 Reporting time 10.00 A.M. | Human Resource Section |

Guidelines for Walk-in-Interview

1. Age of employees retired from IGMM should **not be more than 64** years as on **03.01.2025**.
2. The retired employee from Technical Deptt. should having functional knowledge and hands on experience in **Coining, Examining, Bullion Shroff Departments of India Govt. Mint, Mumbai**.
3. At the time of Walk-in-Interview, it is mandatory for the retired employee to bring duly filled up prescribed form and be present on time.
4. Engagement will be purely on selection basis and the decision of Selection Committee will be final.
5. The Consultant Workman will be paid Rs. 35,000/- per month (all inclusive) as per the SPMCIL Policy.

इंद्रदीप कौर

Dy. General Manager (HR)
For Chief General Manager

Note: The retired IGMM IWM will have to submit an attested copy of Retirement Identity Card.

APPLICATION FOR ENGAGEMENT OF CONSULTANT WORKMEN

1. Full Name :
2. Designation (at the time of superannuation):
3. Name of Organization last worked in:
4. Date of Birth:
5. Present postal address:
6. Permanent address:
7. Mobile No:
8. Alternative Mobile/Landline No:
9. E-mail address:

10. EDUCATIONAL QUALIFICATION*

| Specialized Qualification, if any. | University/Institute | Discipline | Remarks |
|------------------------------------|----------------------|------------|---------|
| | | | |
| | | | |
| | | | |

* Please enclose self-attested copy

11. DETAILS OF PREVIOUS PROFESSIONAL EXPERIENCE

| Sl No | Positions held/designation | Nature of work/ experience | Approx. duration (yrs) | Remarks |
|-------|----------------------------|----------------------------|------------------------|---------|
| | | | | |
| | | | | |

12. Last pay drawn (with Basic Pay & Grade)

13. Retirement reference (Please enclose self-attested copy of PPO)/Service Certificate/last salary slip

14. Whether any departmental or criminal proceedings are pending against or have ever resulted in imposition of penalty on the applicant.

If yes, details thereof:.....

UNDERTAKING

I solemnly declare that information given above is correct and complete. For any information found incorrect at any stage, I shall be liable for termination of my aforesaid engagement as **Consultant Workmen**.

Name & Signature of the applicant

Date:

Place: